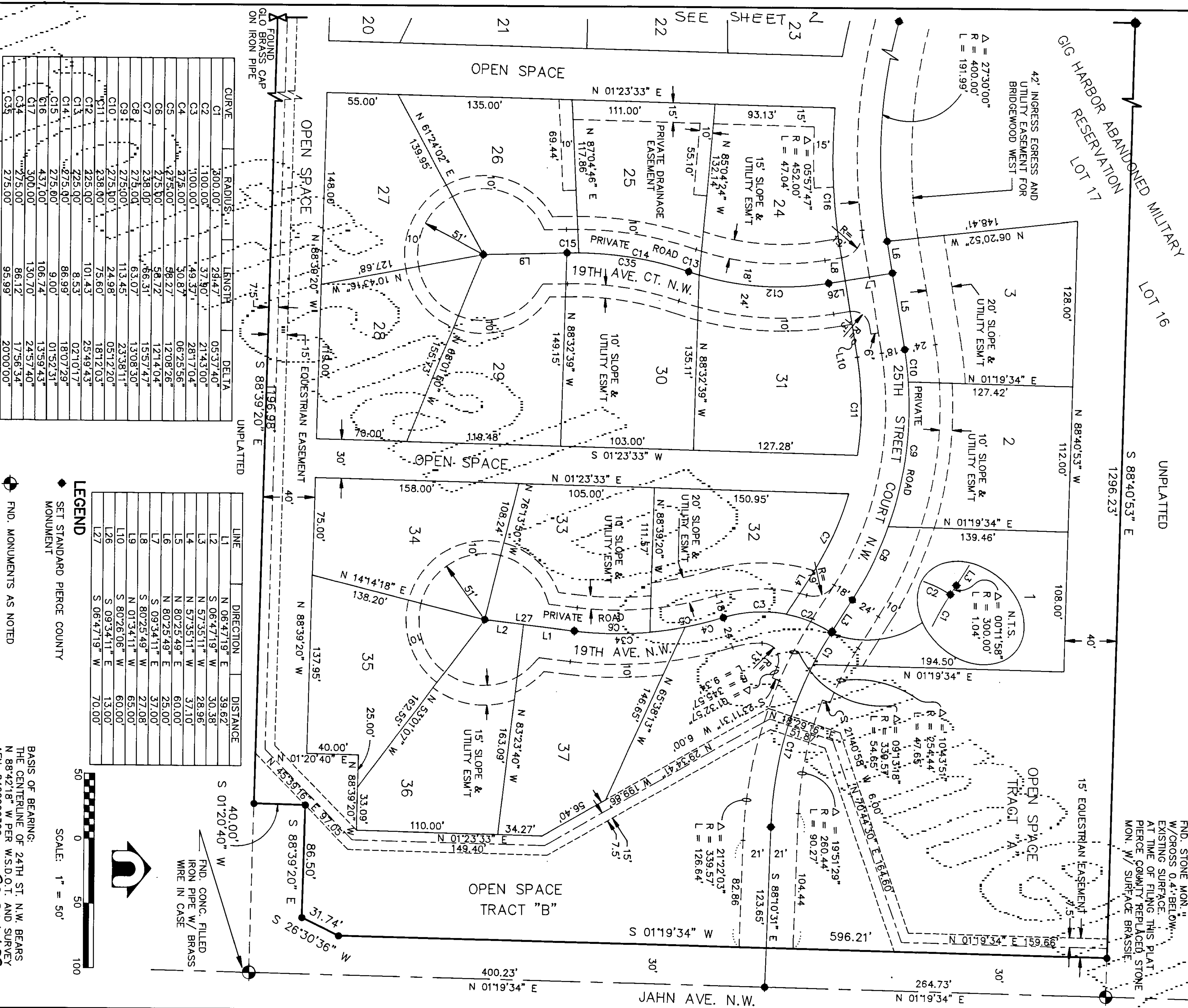


BRIDGEWOOD ESTATES

SHEET 1 OF 5

A PORTION OF THE SW 1/4 OF THE NW 1/4 OF SECTION 28,
TOWNSHIP 21 NORTH, RANGE 2 EAST, WILLAMETTE MERIDIAN
PIERCE COUNTY, WASHINGTON



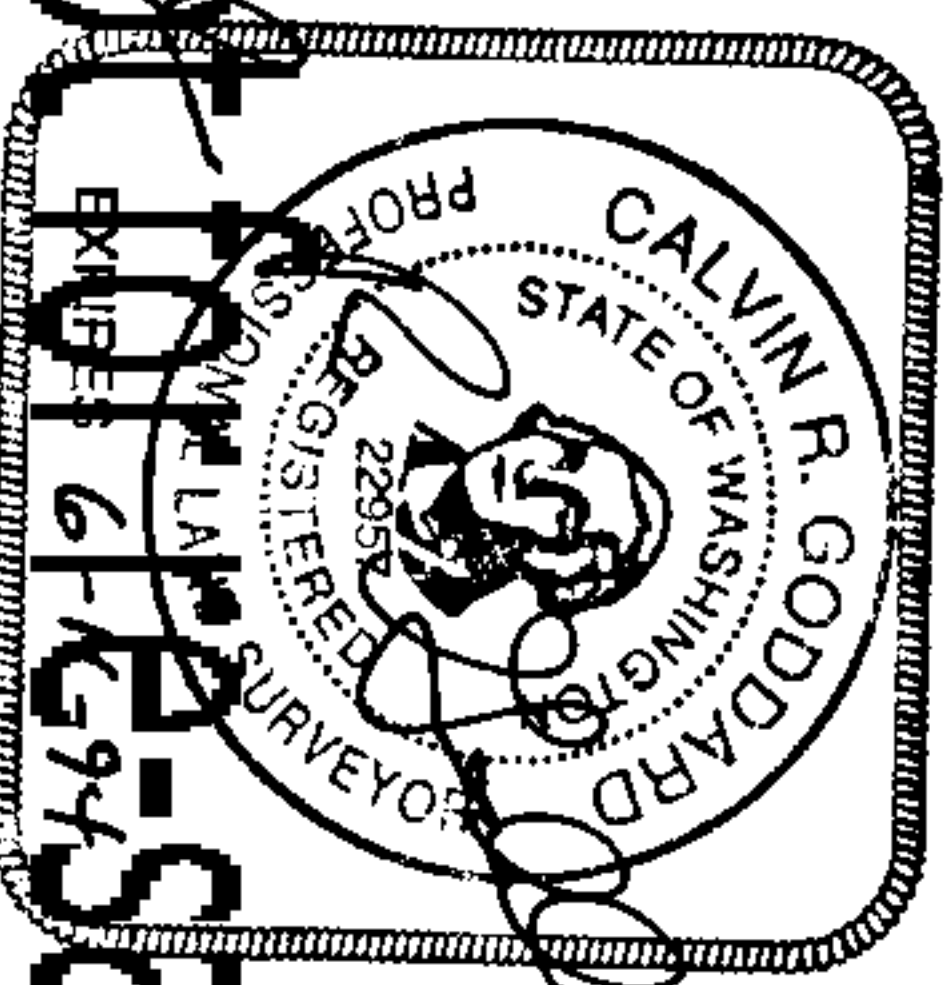
LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT IS BASED ON AN ACTUAL SURVEY DONE BY ME OR UNDER MY DIRECT SUPERVISION; THAT THE PERIMETER MONUMENTS HAVE BEEN SET AND THAT ALL OTHER MONUMENTS AND LOT CORNERS HAVE BEEN SET OR BONDED WITH THE COUNTY AND WILL BE SET PRIOR TO THE RELEASE OF THE BOND; THAT I HAVE COMPLIED WITH ALL STATE AND COUNTY REGULATIONS GOVERNING PLATTING AND THAT IT CONFORMS TO THE APPROVED PRELIMINARY PLAT AND THE CONDITIONS OF APPROVAL THEREOF.

CALVIN R. GODDARD
LICENSE NUMBER 22957

Calvin R. Goddard

10-1-92
For reference only, not for re-sale.



BASIS OF BEARING:
THE CENTERLINE OF 24TH ST. N.W. BEARS
N 88°42'18" W PER W.S.D.O.T. AND SURVEY
AFN. 8406200320. 9212170639

SCALE: 1" = 50'



FND. CONC. FILLED
IRON PIPE W/ BRASS
WIRE IN CASE

DEEM
DAVID EVANS and ASSOCIATES, INC.
12812 101st AVENUE CT. E
PUWALLUP, WA 98373 (206)840-2880

JOB NO. BLMX 0003
SHEET 3 OF 4
DATE 7-23-92
SCALE: 1" = 50'

DRAWN: DAI/DGP
CHKD BY: CXG

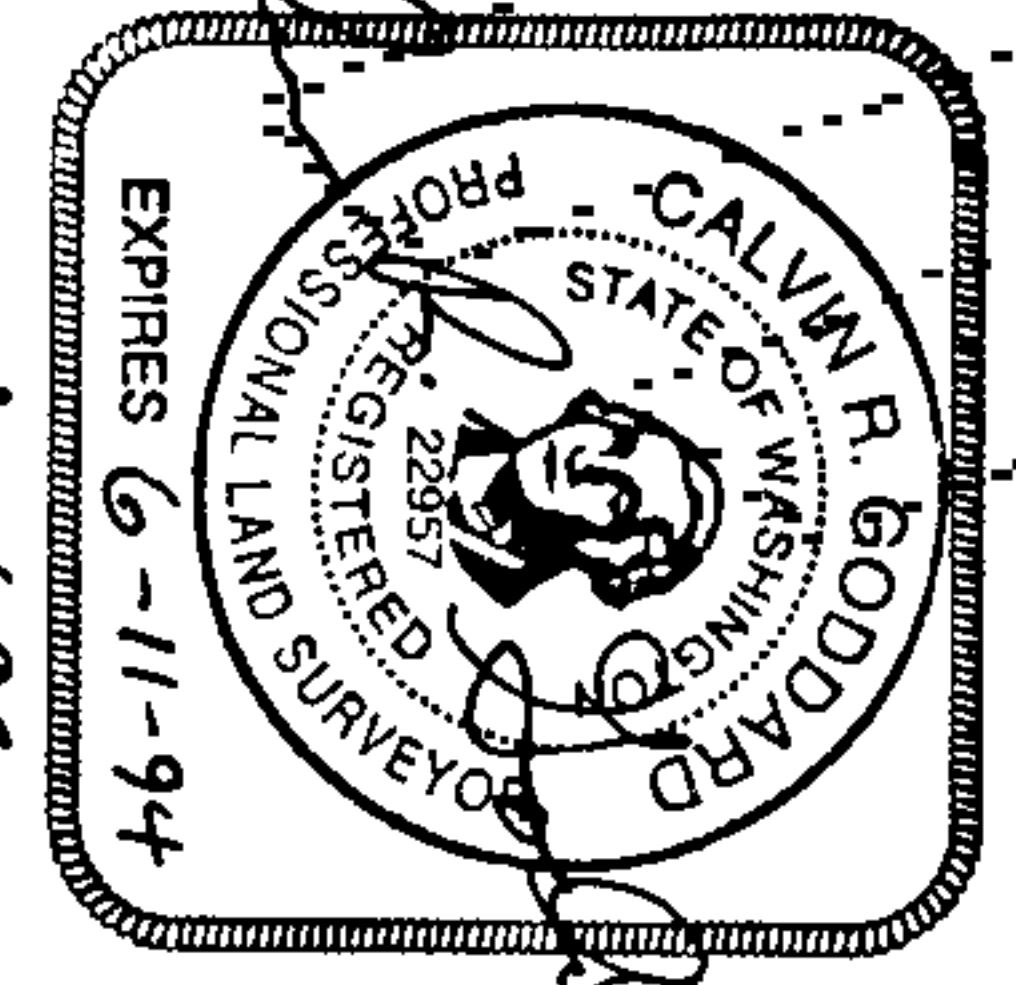
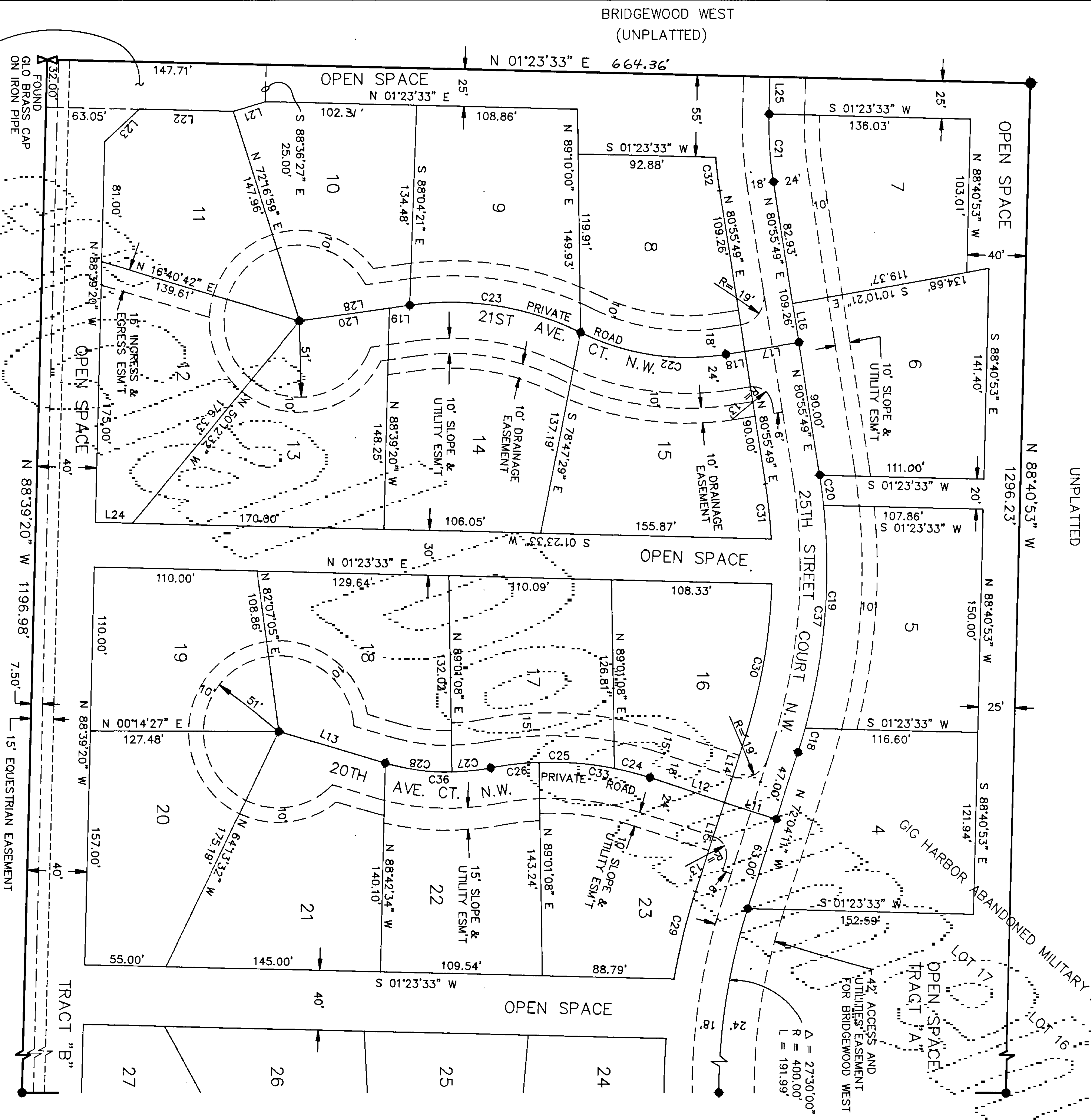
DISK #877

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140356

BRIDGEWOOD ESTATES

A PORTION OF THE SW 1/4 OF THE NW 1/4 OF SECTION 28,
TOWNSHIP 21 NORTH, RANGE 2 EAST, WILLAMETTE MERIDIAN
PIERCE COUNTY, WASHINGTON



DETECTION POND EASEMENT
A.F.N. 9206180537, RECORDED
IN BOOK 785, PG. 1215, RECORDS
OF PIERCE COUNTY, WASHINGTON.

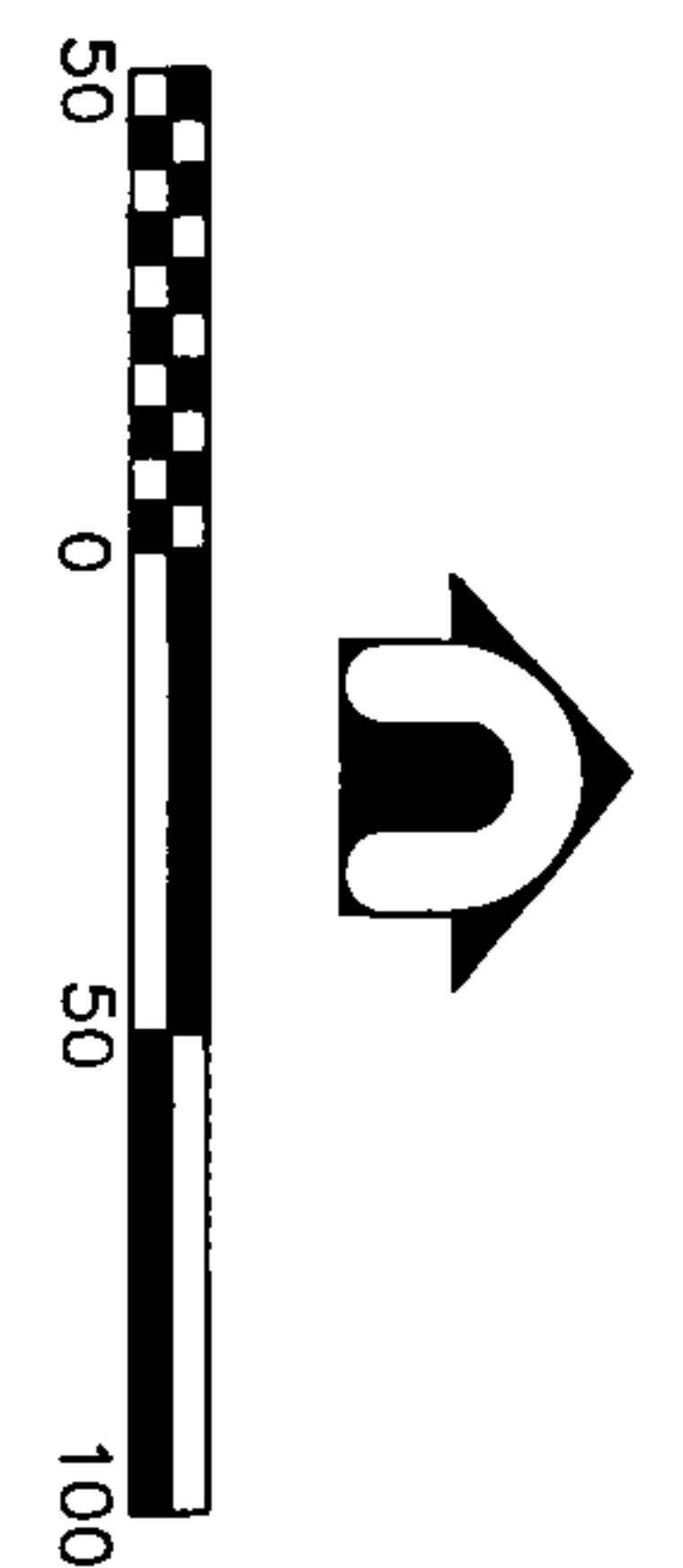
10-1-92

| LINE | DIRECTION | DISTANCE |
|------|---------------|----------|
| L11 | N 17°35'48" E | 37.00' |
| L12 | N 17°55'48" E | 53.00' |
| L13 | S 16°25'38" W | 47.00' |
| L14 | S 72°04'11" E | 75.00' |
| L15 | N 72°04'12" W | 63.00' |
| L16 | N 80°55'49" E | 26.33' |
| L17 | S 89°04'11" E | 37.00' |
| L18 | N 09°04'11" W | 13.82' |
| L19 | N 08°04'11" W | 13.82' |
| L20 | S 08°04'11" E | 61.18' |
| L21 | S 16°45'00" E | 22.48' |
| L22 | N 01°23'33" E | 63.27' |
| L23 | N 42°17'53" W | 31.85' |
| L24 | N 01°23'33" E | 25.00' |
| L25 | N 88°36'27" W | 25.05' |
| L28 | N 08°04'11" W | 75.00' |

| CURVE | RADIUS | LENGTH | DELTA |
|-------|---------|---------|-----------|
| C18 | 400.00' | 17.10' | 02°26'59" |
| C19 | 400.00' | 151.14' | 21°38'58" |
| C20 | 400.00' | 20.25' | 02°54'03" |
| C21 | 250.00' | 45.65' | 10°27'44" |
| C22 | 165.00' | 100.79' | 35°00'00" |
| C23 | 200.00' | 118.68' | 34°00'00" |
| C24 | 215.00' | 24.54' | 06°32'25" |
| C25 | 215.00' | 84.28' | 22°27'35" |
| C26 | 215.00' | 32.92' | 08°46'22" |
| C27 | 150.00' | 26.41' | 17°24'48" |
| C28 | 150.00' | 45.59' | 17°24'48" |
| C29 | 437.00' | 60.69' | 07°57'25" |
| C30 | 363.00' | 103.81' | 16°23'08" |
| C31 | 363.00' | 37.22' | 05°52'28" |
| C32 | 287.00' | 22.41' | 04°28'25" |
| C33 | 215.00' | 75.90' | 20°13'39" |

LEGEND

- SET STANDARD PIERCE COUNTY MONUMENT
- FND. MONUMENT AS NOTED



DEAN
DAVID EVANS and ASSOCIATES, INC.
12812 101st AVENUE CT. E
PUYALLUP, WA 98373 (206)840-2880

JOB NO: BJM.X.0003
SHEET 4 OF 4
ACAD: BJM3-SP4
DISK #877

DATE 7-23-92
SCALE: 1" = 50'

DRAWN: DA/DGP
CHKD BY: CXG

For reference only, not for resale

9212170639

10/14/92 - 140356

BRIDGEWOOD ESTATES

SHEET 3 OF 5

A PORTION OF THE SW1/4 OF SECTION 28,
TOWNSHIP 21 NORTH, RANGE 2 EAST, WILLAMETTE MERIDIAN
PIERCE COUNTY, WASHINGTON

DESCRIPTION

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 21 NORTH, RANGE 2 EAST OF THE W.M., BEING LOT 17 OF GIG HARBOR ABANDONED MILITARY RESERVATION.
EXCEPT THE EAST 30 FEET FOR OTTO L. JAHN COUNTY ROAD.
EXCEPT THAT PORTION CONVEYED TO THE STATE OF WASHINGTON FOR STATE ROUTE NO. 16.
SITUATE IN THE COUNTY OF PIERCE, STATE OF WASHINGTON.

DEDICATION

I (WE), THE UNDERSIGNED OWNER(S) OF THE HEREIN DESCRIBED PROPERTY DEDICATE THESE LOTS TO THE PURCHASERS THEREOF. ALL ROADS ARE PRIVATE AND ARE NOT DEDICATED TO THE PUBLIC. EACH LOT OWNER SHALL HAVE AN EASEMENT FOR INGRESS AND EGRESS AND UTILITY PURPOSES, AND ANY OTHER PURPOSES NOT INCONSISTENT WITH ITS USE AS A ROADWAY, OVER AND ACROSS ALL THE PRIVATE ROADS SHOWN ON THIS PLAT. THE OWNERS RESERVE THE RIGHT TO MAKE ANY NECESSARY CUTS AND FILLS UPON THESE LOTS IN THE ORIGINAL REASONABLE GRADING OF THESE ROADS. THESE STREETS AND ROADS WILL NOT BE DEDICATED TO PIERCE COUNTY UNTIL SUCH TIME AS THEY ARE CONSTRUCTED TO PIERCE COUNTY STANDARDS, AND AT SUCH TIME AS PIERCE COUNTY DESIRES TO ACCEPT THEM.

THE OPEN SPACE IS DEDICATED TO BRIDGEWOOD OWNER'S ASSOCIATION, A WASHINGTON NON-PROFIT CORPORATION, FOR THE USE OF ALL LOT OWNERS, AND MAY BE USED IN ACCORDANCE WITH THE GIG HARBOR PENINSULA COMPREHENSIVE PLAN AND DEVELOPMENT REGULATIONS.

ACKNOWLEDGEMENT

IN WITNESS WHEREOF, BRIDGEWOOD JOINT VENTURE, A WASHINGTON GENERAL PARTNERSHIP COMPRISED OF LANDRACE CORPORATION AND LIONHEART HOLDINGS, INC. HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS GENERAL PARTNERS.

IN WITNESS WHEREOF, LANDRACE CORPORATION, A WASHINGTON CORPORATION HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS ATTORNEY IN FACT
THIS 5th DAY OF October, 1992
STATE OF WASHINGTON)) S.S. Thomas M. Pors, Attorney in Fact
COUNTY OF KING

ON THIS 5th DAY OF October, 1992, BEFORE ME
PERSONALLY APPEARED Thomas M. Pors

TO ME KNOWN TO BE the Attorney-in-Fact OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT (HE/SHE WAS)/(THEY WERE) AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Quinn Davis
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Quinn

IN WITNESS WHEREOF, LIONHEART HOLDINGS, INC., A WASHINGTON CORPORATION HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS PRESIDENT
THIS 5th DAY OF October, 1992.

STATE OF WASHINGTON)) S.S. Colin T. Wallace
COUNTY OF KING)) PRESIDENT
ON THIS 5th DAY OF October, 1992, BEFORE ME
PERSONALLY APPEARED Colin T. Wallace

TO ME KNOWN TO BE A PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT (HE/SHE WAS)/(THEY WERE) AUTHORIZED TO EXECUTE SAID INSTRUMENT.

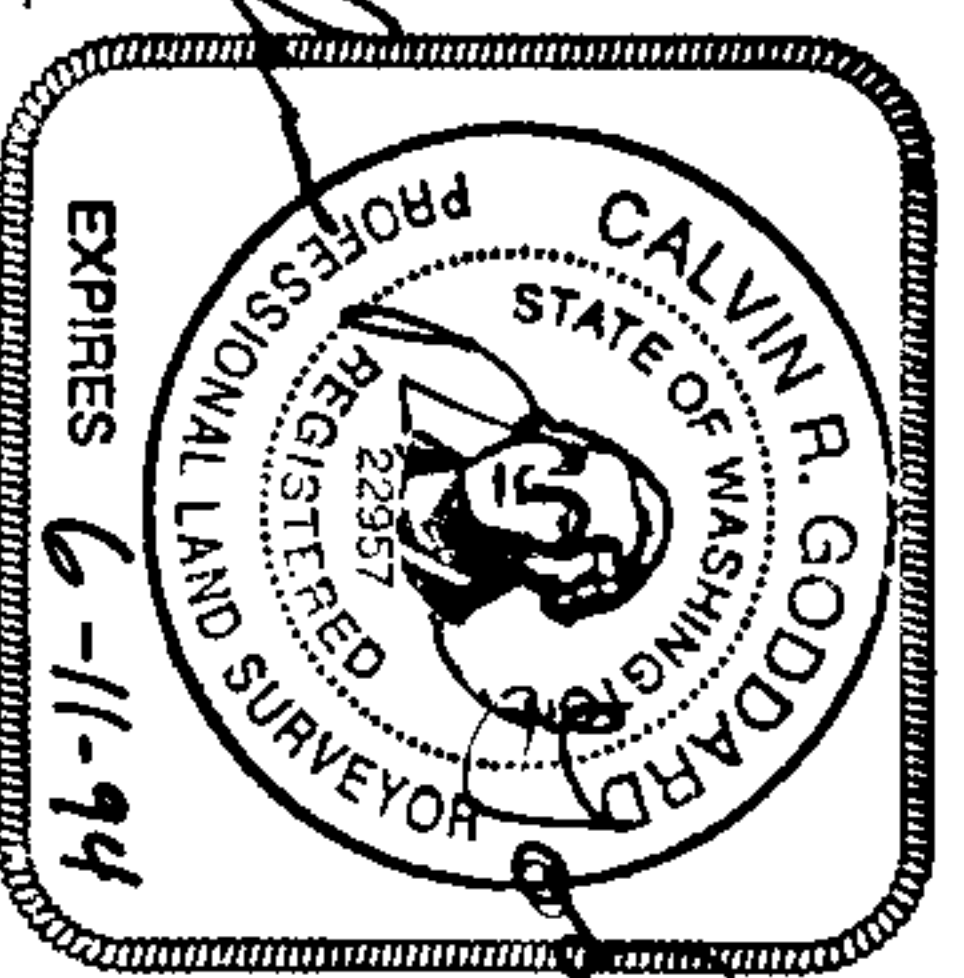
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN,

Quinn Davis
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Quinn

Commissioner, Pierce 9/16/92

DEDICATION (continued)

Pierce County, its officers, employees, agents, successors, assigns and its contractors are, hereby granted a personal easement with a right of immediate entry and continued access for the construction, improvement, maintenance and repair of storm drainage, water and sanitary sewer pipes, manholes and other utility structures, over, under and across the easements and private roads shown on the face of the plat.



For reference only, not for re-sale

APPROVALS

PUBLIC WORKS DEPARTMENT

EXAMINED AND APPROVED WITH THE FOLLOWING CONDITIONS:
PIERCE COUNTY HAS NO OBLIGATION FOR THE MAINTENANCE OR REPAIR OF THE PRIVATE ROADS OR STORM SEWER SYSTEM LOCATED IN THIS PLAT. EACH AND EVERY LOT OWNER WILL BE RESPONSIBLE FOR MAINTENANCE OF ALL ROADS AND STORM DRAINAGE SYSTEM ASSOCIATED WITH THE PLAT. THEY WILL ALSO BE COLLECTIVELY RESPONSIBLE FOR CONTROLLING ALL STORM WATER RUNOFF THAT WILL BE CREATED BY THE DEVELOPMENT OF THIS PLAT.

PIERCE COUNTY HAS NO OBLIGATION TO ACCEPT THE ROADS IN THIS PLAT; FOR DEDICATION OR MAINTENANCE AT ANYTIME. IF THE COUNTY DESIRES TO ACCEPT THE ROADS FOR DEDICATION, THE ROADS, AND ASSOCIATED STORM SEWER SYSTEM SHALL MEET ALL CURRENT DESIGN AND CONSTRUCTION STANDARDS.

DIRECTOR OF PUBLIC WORKS [Signature] DATE 12-15-92

UTILITIES DEPARTMENT

ALL LOTS WITHIN THIS PLAT ARE SERVED BY INDIVIDUAL SEWER SYSTEMS

DIRECTOR OF UTILITIES [Signature] DATE 12-16-92

HEALTH DEPARTMENT

PRELIMINARY INSPECTIONS INDICATE SOIL AND SITE CONDITIONS MAY ALLOW USE OF ON-SITE SEWAGE SYSTEMS AS A MEANS OF SEWAGE DISPOSAL FOR SOME BUT NOT NECESSARILY ALL BUILDING SITES WITHIN THIS PLAT.

WATER SUPPLY APPROVED _____

DIRECTOR OF PLANNING & NATURAL RESOURCE MANAGEMENT DEPT. [Signature] DATE 12-15-92

PLANNING AND NATURAL RESOURCE MANAGEMENT DEPARTMENT

WE HEREBY CERTIFY THAT THIS PLAT IS DULY APPROVED BY THE PIERCE COUNTY PLANNING AND NATURAL RESOURCE MANAGEMENT DEPARTMENT AND THAT THE PLATTING FEES HAVE BEEN PAID.

DIRECTOR, PLANNING & NATURAL RESOURCE MANAGEMENT DEPT. [Signature] DATE 12-17-92

FIRE PREVENTION BUREAU

WE HEREBY CERTIFY THAT THIS PLAT IS DULY APPROVED, SUBJECT TO COMPLIANCE WITH ALL CURRENT REQUIREMENTS OF THE FIRE PREVENTION BUREAU.

FIRE MARSHAL [Signature] DATE 12-14-92

PROSECUTING ATTORNEY

(APPROVED AS TO FORM)

DEPUTY PROSECUTING ATTORNEY [Signature] DATE 12-17-92

ASSESSOR-TREASURER

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE HAVE BEEN FULLY PAID AND DISCHARGED.

ASSESSOR-TREASURER, PIERCE COUNTY, WASHINGTON [Signature] DATE 12-17-92

HEARINGS EXAMINER

EXAMINED AND APPROVED BY THE HEARING EXAMINER OF PIERCE COUNTY WASHINGTON.

PIERCE COUNTY HEARINGS EXAMINER [Signature] DATE 12-17-92

PROTECTIVE COVENANTS

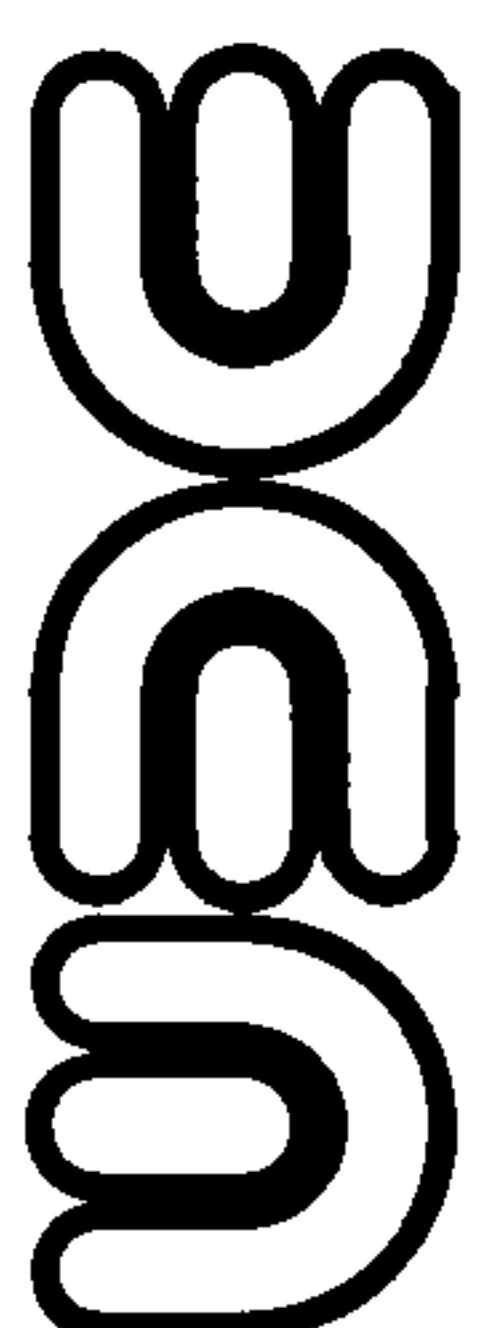
SEE PROTECTIVE COVENANTS AS FILED UNDER AUDITOR'S FEE NO. 9404220587 ON THIS 19 DAY OF 19, RECORDS OF THE PIERCE COUNTY AUDITOR, TACOMA, WASHINGTON.

AUDITOR

FILED FOR RECORD THIS 17 DAY OF Dec 1992, AT 1:00 P.M. RECORDS OF THE PIERCE COUNTY AUDITOR, TACOMA, WASHINGTON. RECORDING NUMBER 9212170639.

PIERCE COUNTY AUDITOR [Signature] ADDENDUM DEC COV - AFF # 9404250188
CORRECTION - AFF # 9308120664

PIERCE COUNTY AUDITOR [Signature] BY [Signature] DATE 9212170639



DAVID EVANS AND ASSOCIATES, INC.
101st AVENUE CT. E
TACOMA, WA 98373 (206)840-2880

DRAWN: DAI/DGP
CHKD BY: CXG
DATE: 10-01-92
SCALE: 1"=50'
JOB NO. BMX 0003
SHEET 1 OF 4
ACAD
DISK #876

9212170639

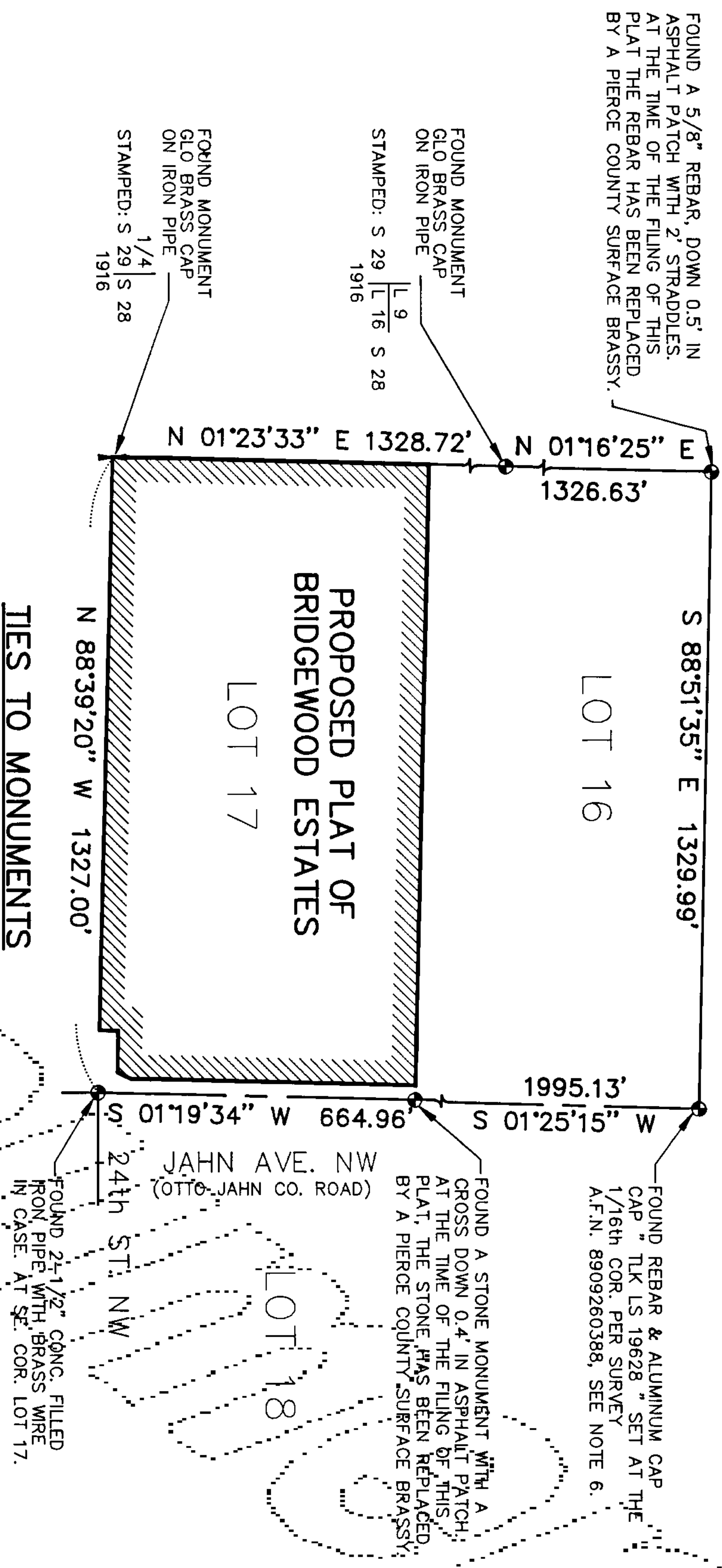
140356

Original

BRIDGEWOOD ESTATES

SHEET 4 OF 5

A PORTION OF THE SW 1/4 OF THE NW 1/4 OF SECTION 28,
TOWNSHIP 21 NORTH, RANGE 2 EAST, WILLAMETTE MERIDIAN
PIERCE COUNTY, WASHINGTON



EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO:
TELEPHONE UTILITIES OF WASHINGTON
HARBOR WATER COMPANY INC.
WASHINGTON NATURAL GAS CO.
MACOM CABLEVISION
ANY & ALL MAIL DELIVERY SERVICE

AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON THE FRONT TEN FEET PARALLEL WITH AND ADJOINING THE PRIVATE ROAD EASEMENT FRONTAGE OF THE ALL LOTS SHOWN HEREON FOR TELEPHONE, NATURAL GAS, WATER, CABLE TELEVISION AND MAIL DELIVERY TO THE LOTS WITHIN THIS SUBDIVISION IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND AND/OR OVERHEAD CONDUITS, CABLES AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THE SUBDIVISION AND OTHER PROPERTY WITH THE ABOVE NAMED UTILITY SERVICES. TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSES HEREIN STATED. THESE EASEMENTS ENTERED UPON FOR THESE PURPOSES SHALL BE RESTORED AS NEAR AS POSSIBLE TO THEIR ORIGINAL CONDITION.

PENINSULA LIGHT COMPANY

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO:
PENINSULA LIGHT COMPANY

AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON ALL PRIVATE ROADWAYS WITHIN DEVELOPMENT, THE EXTERIOR 10 FEET OF FRONT AND REAR BOUNDARY LINES, AND THE EXTERIOR 2.5 FEET OF SIDE BOUNDARY LINES OF THE ALL LOTS, AND THE EXTERIOR 10 FEET OF PROPERTY ABUTTING PRIVATE OR PUBLIC ROADWAYS WITHIN THE PLAT, IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THE SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC SERVICE, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSES HEREIN STATED. ALL PERMANENT UTILITY SERVICES SHALL BE PROVIDED BY UNDERGROUND SERVICE EXCLUSIVELY.

BRIDGEWOOD JOINT VENTURE

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO:
BRIDGEWOOD JOINT VENTURE

A WASHINGTON GENERAL PARTNERSHIP, AND ITS SUCCESSORS AND ASSIGNS, FOR INGRESS, EGRESS, ACCESS AND UTILITIES, AND MAINTENANCE THEREOF, OVER, UNDER AND UPON THE 42 FOOT PRIVATE ROADWAY DESCRIBED AS 25th STREET COURT N.W., AS SHOWN ON THE PLAT, FOR THE BENEFIT OF THE ADJACENT PROPERTY DESCRIBED AS FOLLOWS:

THE EASTERLY 400 FEET OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE EASTERLY 260 FEET OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 21, NORTH, RANGE 2 EAST, OF THE WILLAMETTE MERIDIAN, IN PIERCE COUNTY, WASHINGTON.

BRIDGEWOOD JOINT VENTURE

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO:
BRIDGEWOOD JOINT VENTURE

A WASHINGTON GENERAL PARTNERSHIP, AND ITS SUCCESSORS AND ASSIGNS, FOR NONEXCLUSIVE ACCESS TO, USE OF, MAINTENANCE AND REPAIR OF A STORM WATER DETENTION POND LOCATED IN THE SOUTHWEST CORNER OF THE PLAT OF BRIDGEWOOD ESTATES, AS SHOWN ON THE PLAT, SUBJECT TO THE TERMS AND CONDITIONS OF THAT CERTAIN DECLARATION OF DETENTION POND RECIPROCAL EASEMENT AGREEMENT DATED JUNE 11, 1992 AND RECORDED IN THE RECORDS OF PIERCE COUNTY AS AUDITOR'S FILE NUMBER 9206180537, FOR THE BENEFIT OF THE ADJACENT PROPERTY DESCRIBED AS FOLLOWS:

THE EASTERLY 400 FEET OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE EASTERLY 260 FEET OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 21 NORTH, RANGE 2 EAST OF THE WILLAMETTE MERIDIAN, IN PIERCE COUNTY, WASHINGTON.

NOTES

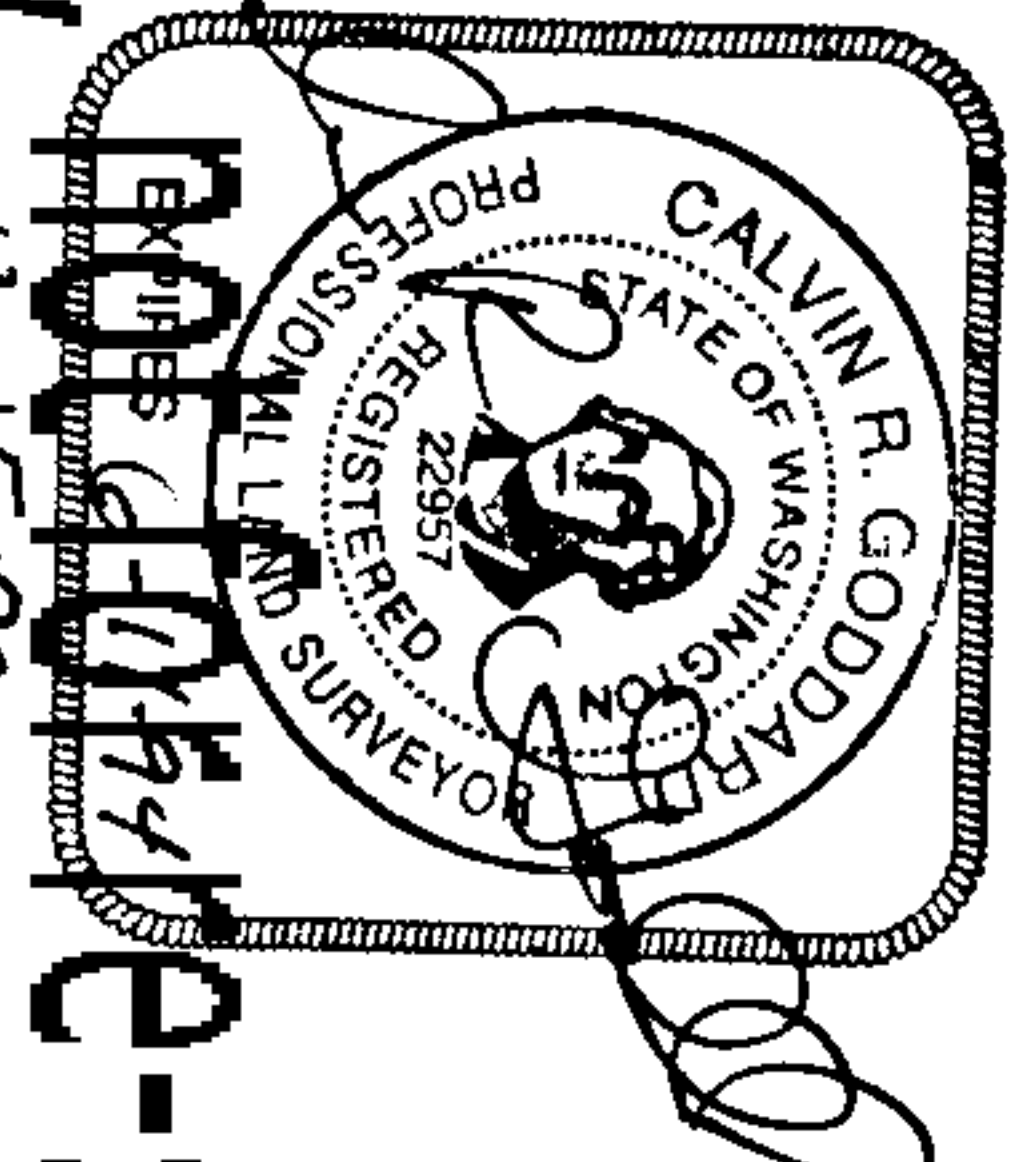
- EACH LOT OWNER AND THEIR SUCCESSORS SHALL BE RESPONSIBLE FOR CONTROLLING THE STORMWATER RUNOFF CREATED BY THIS DEVELOPMENT AND INDIVIDUALLY AND COLLECTIVELY, RESPONSIBLE FOR MAINTAINING THE PROJECT'S STORM DRAIN SYSTEM.
- ALL ROADS ARE PRIVATE WITHIN THIS PLAT.

TIES TO MONUMENTS

- EACH LOT SHALL HAVE A (1/37) UNDIVIDED INTEREST IN THE RIGHT-OF-WAY FOR THE PRIVATE ROAD FOR TAX PURPOSES.
- ALL LOT OWNERSHIP SHALL INCLUDE THEIR ADJOINING PORTIONS OF PROPERTY FOR THE PRIVATE ROAD EASEMENT, FOR TAX PURPOSES, AS SHOWN ON THE PLAT.
- THE OPEN SPACE SHALL BE LEFT IN A NATURAL CONDITION WITH THE EXCEPTION OF THE PLACEMENT OF UNDERGROUND UTILITY LINES AND THE REMOVAL OF DISEASED OR DANGEROUS TREES. A DISEASED TREE SHALL BE DEFINED AS ONE THAT HAS A STRONG LIKELIHOOD OF INFECTING OTHER TREES OR BRUSH IN THE AREA OR BECOMING DANGEROUS AS A RESULT OF THE DISEASE, AS DETERMINED BY AN EXPERT APPROVED BY PIERCE COUNTY. A DANGEROUS TREE SHALL BE ANY TREE WHICH, IN THE OPINION OF AN EXPERT APPROVED BY PIERCE COUNTY (SUCH AS, BUT NOT LIMITED TO, AN EXPERIENCED LANDSCAPER), HAS A STRONG LIKELIHOOD OF FALLING IN THE EVENT OF A 60 MPH WIND. DRAINFIELDS SHALL NOT BE ALLOWED IN THE OPEN SPACE, UNLESS SPECIFICALLY APPROVED BY THE PLANNING DEPARTMENT ON A CASE BY CASE BASIS.
- THE LOTS WITHIN THIS SUBDIVISION HAVE BEEN APPROVED BY PIERCE COUNTY FOR SINGLE-FAMILY RESIDENTIAL USE ONLY.
- NOTICE, LOTS WITHIN THIS SUBDIVISION ARE SUBJECT TO AIRCRAFT NOISE DUE TO THE PROXIMITY OF THE TACOMA NARROWS AIRPORT.
- EACH LOT SHALL HAVE A (1/37) UNDIVIDED INTEREST IN THE OPEN SPACE TRACTS FOR TAX PURPOSES. HOWEVER, OWNERSHIP OF THE OPEN SPACE TRACTS SHALL REST IN THE BRIDGEWOOD OWNERS ASSOCIATION, A WASHINGTON NON-PROFIT CORPORATION.
- PRIOR TO ANY GRADING, FILLING, CLEARING, OR CREATION OR IMPROVEMENT OF SURFACES, THE OWNER/DEVELOPER SHALL COMPLY WITH THE PIERCE COUNTY GRADING, FILLING AND CLEARING ORDINANCE (ND 90-132) OR MOST CURRENT VERSION THEREOF.
- THE DESIGN OF THE PRIVATE DRAINAGE SYSTEM WAS DONE BY THE PROFESSIONAL ENGINEERING FIRM OF DAVID EVANS AND ASSOCIATES AND APPROVED ON June 15, 1992. A COPY OF SAID DESIGN IS ON FILE WITH PIERCE COUNTY.

SURVEY NOTES:

- BASIS OF BEARINGS: THE CENTERLINE OF 24TH ST N.W. BEARS N 88°42'18" W PER W.S.D.O.T. AND SURVEY AFN. 8406200320.
- FIELD SURVEY PERFORMED AND MONUMENTS VISITED MAY THROUGH JULY 1990.
- METHOD: ALL FIELD WORK WAS PERFORMED WITH A WILD T-1600 TOTAL STATION CALIBRATED 1990.
- REFERENCE: ORDER NO. 8937237 FOR TITLE INSURANCE WITH COMMONWEALTH LAND TITLE INSURANCE COMPANY OF PHILADELPHIA, DATED 2-05-90, AT 4:30 P.M.
- REFERENCE: SUPPLEMENTAL PLAT OF SECTIONS 21, 28, 31, 32, AND 33, TOWNSHIP 21 NORTH, RANGE 2 EAST OF THE W.M., WASHINGTON, SURVEY PERFORMED BY AND ACCEPTED BY THE G.L.O. SEPTEMBER 26, 1918.
- REFERENCE: SURVEY RECORDED UNDER AFN. 8909260388, RECORDS OF PIERCE COUNTY, WASHINGTON.
- REFERENCE: AN EASEMENT FOR SLOPES, CUTS, AND FILLS OVER A PORTION OF THE PREMISES ADJOINING THE STREET OR THE ROAD, RECORDED UNDER A.F.N. 8603170421.



DAVID EVANS AND ASSOCIATES, INC.
101st AVENUE CT. E
WA 98373 (206)840-2880

DAI/DGP
CHKD BY: CXG
DATE: 10-01-92
SCALE: 1"=50'
JOB NO. BJMX 0003
SHEET 2 OF 4
ACAD
DISK #876

9212170639

original

BRIDGEWOOD ESTATES

A PORTION OF THE SW 1/4 OF THE NW 1/4 OF SECTION 28,
TOWNSHIP 21 NORTH, RANGE 2 EAST, WILLAMETTE MERIDIAN
PIERCE COUNTY, WASHINGTON

BRIDGEWOOD JOINT VENTURE, A WASHINGTON GENERAL PARTNERSHIP,
COMPRISED OF LANDRACE CORPORATION AND LIONHEART HOLDINGS, INC.
BY LANDRACE CORPORATION, ITS GENERAL PARTNER

Sheila C. Harris
SHEILA C. HARRIS, VICE-PRESIDENT

AND BY LIONHEART HOLDINGS, INC., ITS GENERAL PARTNER

Colin T. Wallace
COLIN T. WALLACE, PRESIDENT

ACKNOWLEDGEMENT

IN WITNESS WHEREOF, BRIDGEWOOD JOINT VENTURE, A WASHINGTON GENERAL PARTNERSHIP, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS GENERAL PARTNERS:

STATE OF WASHINGTON)
) ss
COUNTY OF KING)

ON THIS 16th DAY OF DECEMBER, 1992, BEFORE ME PERSONALLY APPEARED SHEILA C. HARRIS, PERSONALLY KNOWN TO ME TO BE THE VICE-PRESIDENT OF LANDRACE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AS A PARTNER OF BRIDGEWOOD JOINT VENTURE, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION AND PARTNERSHIP FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT SHE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HERUNTTO SET BY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Belleme
MY COMMISSION EXPIRES 01/04/94

RALPH AND SHEILA HARRIS

Sheila C. Harris
SHEILA C. HARRIS, AS ATTORNEY-IN-FACT
FOR RALPH HARRIS

Sheila C. Harris
SHEILA C. HARRIS
ACKNOWLEDGEMENT

STATE OF WASHINGTON)
) ss
COUNTY OF KING)

ON THIS 16th DAY OF DECEMBER, 1992, BEFORE ME PERSONALLY APPEARED SHEILA C. HARRIS, PERSONALLY KNOWN TO ME TO BE THE VICE-PRESIDENT OF LANDRACE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AS A PARTNER OF BRIDGEWOOD JOINT VENTURE, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION AND PARTNERSHIP FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT SHE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HERUNTTO SET BY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Belleme
MY COMMISSION EXPIRES 01/04/94

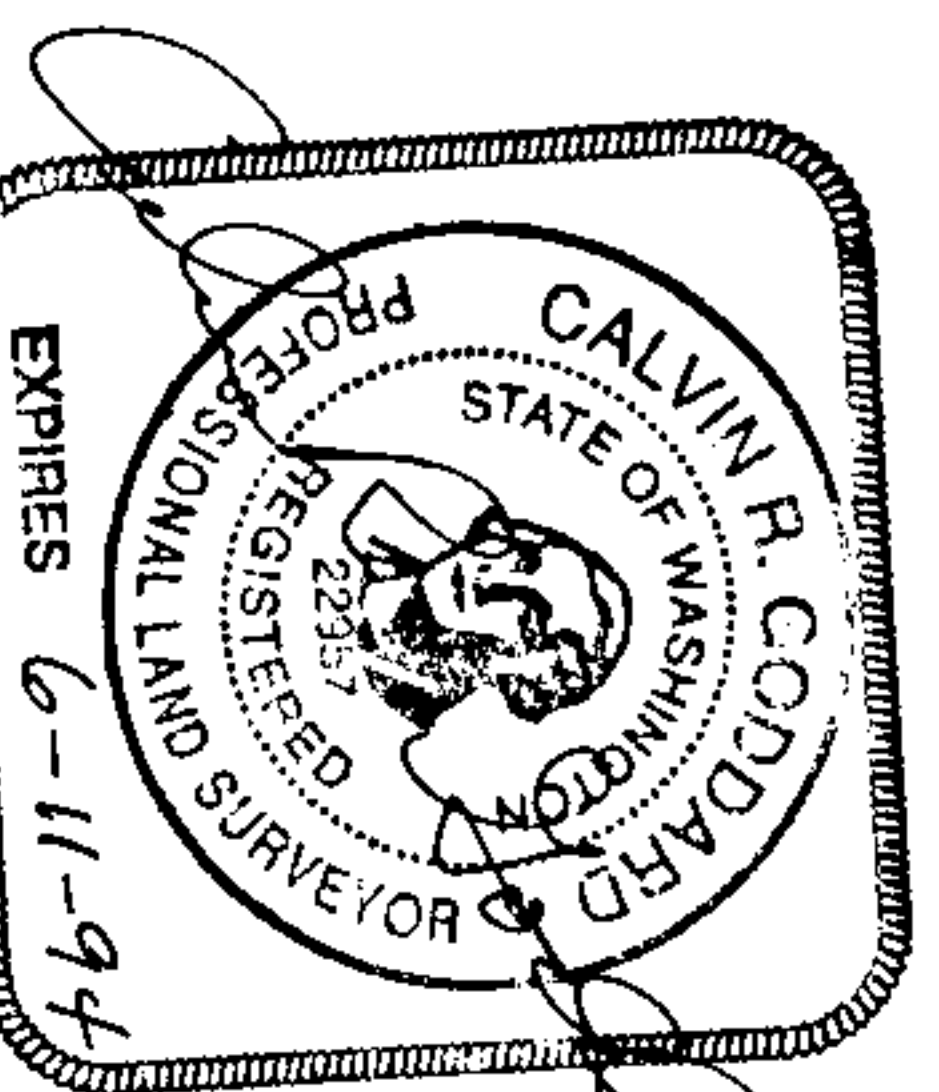
Juditha Davis
JUDITHA DAVIS

State of Washington) ss
County of King)
On this 16th day of December, 1992, Sheila C. Harris, personally known to me, individually and as attorney-in-fact for Ralph Harris, and acknowledged said instrument to be the free and voluntary act and deed of Sheila C. Harris and Ralph Harris for the uses and purposes therein mentioned, and on oath stated that she was authorized to execute said instrument.
In witness whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

Juditha Davis
Juditha Davis
Notary Public in and for the State of Washington residing at

Belleme
Belleme
My Commission Expires 11-01-94

Notarization on Government's Form 92170639



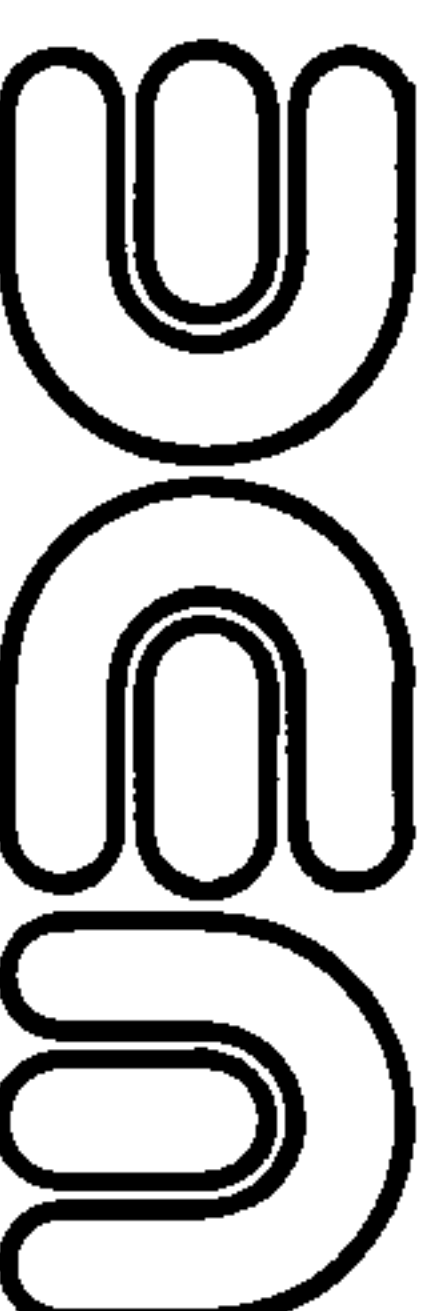
For reference only, not for re-sale.

State of Washington
County of King
On this 16th day of December, 1992, Colin Wallace, personally known to me to be the President of Lionheart Holdings, Inc., and acknowledged said instrument to be the free and voluntary act and deed of said corporation and partnership, and on oath stated that she was authorized to execute said instrument.
In witness whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.
Colin T. Wallace
Notary Public in and for the State of Washington
residing at Belleme, my
Commission Expires 01/04/94

Original

9212170639

DRAWN: DAI/DGP/SHP
CHKD BY: CKG
DATE: 12-15-92
SCALE: 1"=50'
JOB NO. BAMX 0003
SHEET 1 OF 5
ACAD 113-CP2
DISK #876



DAVID EVANS and ASSOCIATES, INC.
101st AVENUE CT. E
WA 98373 (206)840-2880

9212170639